**Template -- DRAFT May 2016**

**Watershed Restoration Activity and Project Inventory**

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| 1. **Project Overview**
 |
| *Date of Template Submittal or Update (FIB)* |  |
| *Project Name or Identifier (FIB)* |  |
| *Lead organization (FIB)* |  |
| *First name of contact person (FIB)* |  |
| *Last name of contact person (FIB)* |  |
| *Email address of contact (FIB)* |  |
| *Phone number of contact (FIB)* |  |
| *Lead project participants and length of time they have been engaged -- name, affiliation, and years participating (FIB, with as many rows as needed)*  |  |
| *Lead supporters (FIB)*  |  |
| *How would you best identify yourself, or what are your main affiliations? Check all that apply. (CB, Other FIB)* |  |
| * *Commercial industry*
 |  |
| * *Municipality*
 |  |
| * *County or local government*
 |  |
| * *Soil and Water Conservation District*
 |  |
| * *Water management agency*
 |  |
| * *Land or forest management agency*
 |  |
| * *Land Grant*
 |  |
| * *Natural resources management*
 |  |
| * *Farmer*
 |  |
| * *Rancher*
 |  |
| * *Developer*
 |  |
| * *Tribal*
 |  |
| * *Private landowner*
 |  |
| * *State government*
 |  |
| * *Federal government*
 |  |
| * *Non-Governmental Organization*
 |  |
| * *Recreation*
 |  |
| * *Research*
 |  |
| * *Other (FIB)*
 |  |
| 1. **Geographic Location**
 |
| *Name of the project area (FIB)* |  |
| *Comments on the project area (optional) (TB)* |  |
| *Can you provide a map of the extent of your project area?*  | *Choose one of the following:* |
| * *Yes, I can provide GIS layers (if yes we will have a link to upload files)*
 |  |
| * *Yes, I can give you the email address of someone who can provide GIS layers.*
 |  |
| * *No, but if I had a map, I could draw the project area.*
 |  |
| * *No, I am unable to provide a map, but I can give you latitude/longitude.*
 |  |
| * *No, I am unable to provide a map.*
 |  |
| * *Other (FIB)*
 |  |
| *State (FIB)* |  |
| *Tribal lands (FIB)* |  |
| *Country, USA or Mexico (FIB)* |  |
| *On what river segment(s) is your project occurring?*  | *Choose one of the following or fill in multiple reaches* |
| * Rio Grande: Headwaters - CO/NM state line
 |  |
| * Rio Grande: CO/NM state line - Cochiti
 |  |
| * Rio Grande: Cochiti - Elephant Butte
 |  |
| * Rio Grande: Elephant Butte - El Paso/Juarez
 |  |
| * Rio Grande: El Paso/Juarez - Rio Conchos
 |  |
| * Rio Grande: Rio Conchos - Amistad
 |  |
| * Rio Grande: Amistad - Falcon
 |  |
| * Rio Grande: Falcon - Gulf
 |  |
| * Pecos: Headwaters - Brantley
 |  |
| * Pecos: Brantley - Rio Grande
 |  |
| * Rio Conchos: Headwaters - La Boquilla
 |  |
| * Rio Conchos: La Boquilla - Luis L. Leon
 |  |
| * Rio Conchos: Luis L. Leon - Rio Bravo
 |  |
| * Multiple Reaches
 |  |
| *On what type of land is your project taking place?* | *Choose all that apply* |
| * *Private*
 |  |
| * *City*
 |  |
| * *County*
 |  |
| * *State*
 |  |
| * *Federal*
 |  |
| * *Tribal*
 |  |
| * *Land Grant*
 |  |
| *In which HUC 12 watershed is your project taking place (level number and name)? (CB?)* |  |
| 1. **Project Description**
 |
| *What type of project is this?*  | *Choose all that apply* |
| * *Improving water quality*
 |  |
| * *Aquatic habitat restoration*
 |  |
| * *Aquatic species restoration*
 |  |
| * *RIparian habitat restoration*
 |  |
| * *Riparian species restoration*
 |  |
| * *Forest restoration (e.g. thinning, mastication and/or controlled burning)*
 |  |
| * *Forest wildlife habitat restoration*
 |  |
| * *Post-wildfire rehabilitation*
 |  |
| * *Other (FIB)*
 |  |
| *Please describe your project, why it is important, and desired outcomes (limit 200 words) (TB)* | *Enter narrative in the row below* |
|    |
| *Please list the top three accomplishments of this project to date (limit 500 words) (TB)* | *Enter narrative in the row below* |
| *
*
 |
| *Do you have supporting documentation to share, including relevant plans that this project is based on? (e.g. Regional Water Plan, Watershed Plan, State Forest Action Plan, Landscape Restoration Plan, etc.) (if yes, we will have a link to upload files)* |  |
| *Planning Status if project requires NEPA* (MC)  | *Choose one* |
| * *Planning*
 |  |
| * *Pending decision*
 |  |
| * *Complete*
 |  |
| *Implementation Status* (i.e. new, ongoing, pending, complete [within the last 10 years])  |  |
| *Implementation Period – start to end date* |  |
| *Start date of project* |  |
| *(Projected?) End date of project* |  |
| *What size is your project analysis area?* |  |
| *Acres or miles of treatment area in total – (FIB)*  |  |
| 1. **Budget and Funding Needs**
 |
| *Funds invested to date, total - FIB* |  |
| *Matching funds to date, total - FIB* |  |
| *Sources of funds to date - FIB* |  |
| *Partnership leverage to date - FIB* |  |
| *Are you seeking additional funding?*  - YN  |  |
| *Funding needed for what activity types – MC* | *If yes above, choose all that apply* |
| * *Improving water quality*
 |  |
| * *Aquatic habitat restoration*
 |  |
| * *Aquatic species restoration*
 |  |
| * *Riparian habitat restoration*
 |  |
| * *Riparian species restoration*
 |  |
| * *Forest restoration (e.g. thinning, mastication and/or controlled burning)*
 |  |
| * *Forest wildlife habitat restoration*
 |  |
| * *Post-wildfire rehabilitation*
 |  |
| * *Other (FIB)*
 |  |
| *Funding needed to complete project – FIB (e.g. $250,000)* |  |
| *Funds already available to complete project – FIB amount and source (e.g. $50,000 from CFRP grant)*  |  |
| *Matching funds available for completion* - FIB amount and source (e.g. $50,000 from NM DGF)  |  |
| *Timelines for use of funds* – FIB date  |  |
| *Fiscal agent and organization* – FIB |  |